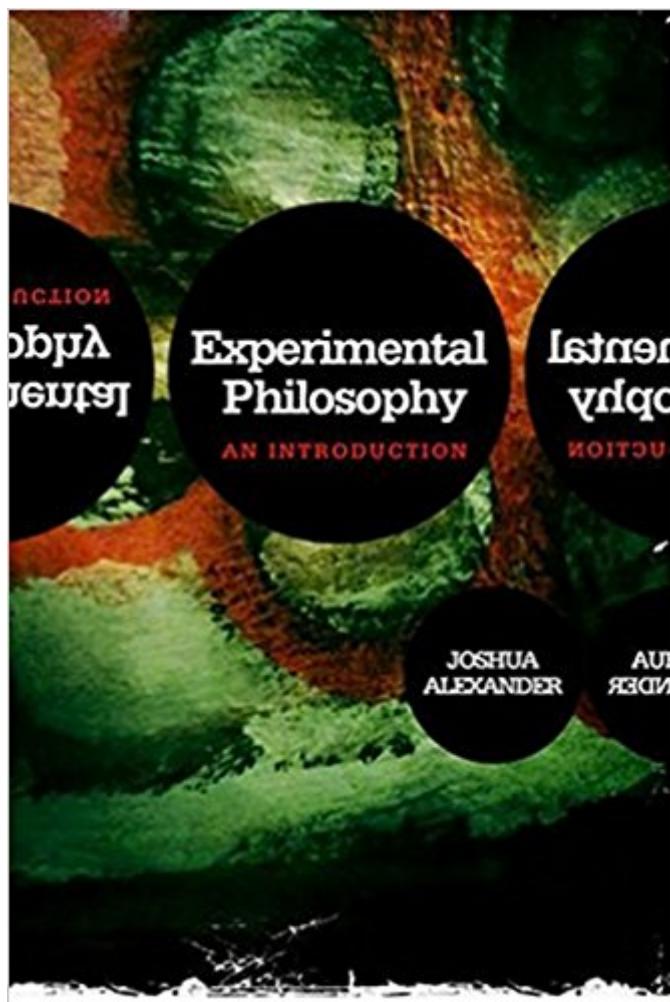


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Experimental Philosophy: An Introduction



Synopsis

Experimental philosophy uses experimental research methods from psychology and cognitive science in order to investigate both philosophical and metaphilosophical questions. It explores philosophical questions about the nature of the psychological world - the very structure or meaning of our concepts of things, and about the nature of the non-psychological world - the things themselves. It also explores metaphilosophical questions about the nature of philosophical inquiry and its proper methodology. This book provides a detailed and provocative introduction to this innovative field, focusing on the relationship between experimental philosophy and the aims and methods of more traditional analytic philosophy. Special attention is paid to carefully examining experimental philosophy's quite different philosophical programs, their individual strengths and weaknesses, and the different kinds of contributions that they can make to our philosophical understanding. Clear and accessible throughout, it situates experimental philosophy within both a contemporary and historical context, explains its aims and methods, examines and critically evaluates its most significant claims and arguments, and engages with its critics.

Book Information

Paperback: 200 pages

Publisher: Polity; 1 edition (May 29, 2012)

Language: English

ISBN-10: 0745649181

ISBN-13: 978-0745649184

Product Dimensions: 5.4 x 0.6 x 8.2 inches

Shipping Weight: 7.8 ounces (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars 2 customer reviews

Best Sellers Rank: #1,530,582 in Books (See Top 100 in Books) #73 in Books > Politics & Social Sciences > Philosophy > Analytic Philosophy #10949 in Books > Textbooks > Humanities > Philosophy

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"The research findings in this book are genuinely fascinating, and Alexander does an admirable job of drawing out their implications for contemporary philosophy." Political Studies Review "A terrific overview of central debates in this new research field." Metapsychology Online Reviews "An enormously valuable volume. It is the first book-length treatment of experimental philosophy, and it does an excellent job of describing the state of the art and assessing the controversies that

experimental philosophy has provoked." Stephen Stich, Rutgers University "The first of its kind; the only book that features a sustained argument for the general relevance of experimental philosophy to philosophical debates." Adam Feltz, Schreiner University "Experimental philosophy is only a decade old, but has already generated a lot of interesting discoveries, as well as a great deal of attention and criticism. The time is ripe for a systematic introduction to the field that summarizes these discoveries and addresses the criticisms." Joshua Alexander delivers the goods. His book provides interested students with an excellent overview of experimental philosophy, and it challenges philosophers to consider what intuitions are, what role they should play in philosophical theories, and how experimental methods can advance philosophical debates." Eddy Nahmias, Georgia State University "Experimental philosophy hosts the most exciting work in contemporary philosophy, and it attracts the most innovative philosophers. Joshua Alexander has written an outstanding introduction to this electrifying new philosophical approach. This book is a pleasure to read, a remarkable overview of the work done by experimental philosophers, and also a substantial contribution to the many philosophical issues raised by experimental philosophy. "

Edouard Machery, University of Pittsburgh

Joshua Alexander is assistant professor of philosophy at Siena College. He has published in a range of leading journals including *Philosophy of Science* and *Philosophy and Phenomenological Research*.

Excellent introduction to X-Phi. I wrote a longish (10 page) review of it in *Philosophia* 40 (4):903-917 (2012). Read it here:

https://www.academia.edu/1872391/Critical_Study_of_Experimental_Philosophy_by_Joshua_Alexander_10_pp_Experimental_Philosophy:_An_Introduction, by Joshua Alexander, is the first book-length monograph treating exclusively of experimental philosophy, and, as such brings with it considerable excitement. A new interdisciplinary movement, experimental philosophy uses the empirical methods of social psychology and cognitive science to explore questions normally associated with philosophy. Most commonly, experimental philosophers gather data through surveys that probe ordinary intuitions about specific philosophical debates. In its early "Gotcha!" phase, many papers in experimental philosophy seemed to aim at merely embarrassing "armchair" philosophy. But as experimental philosophy has progressed and matured it carried on a detailed metaphilosophical discussion about what role intuitions play in philosophical practice; (2) contributed to classic and

contemporary philosophical debates by collecting data on ordinary intuitions, sometimes shifting the dialectical burden; and (3) constructed theories that explain the intuitive judgments people make by positing particular mechanisms underlying those judgments. Alexander's volume, while slim, can educate those to whom experimental philosophy is entirely new; it can serve to anchor an undergraduate class on experimental philosophy; and it can go toe-to-toe with experimental philosophy's many critics.

I really enjoyed this work. It makes the subject very accessible. I am not a philosopher, but I was able to follow the material and really understand it. I would highly recommend this work to anyone interested in becoming a better thinker

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